DE08-103

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## THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

August 28, 2008

Mr. Robert A. Bersak, Esq. Assistant General Counsel Public Service Company of New Hampshire P.O. Box 330 Manchester, NH 03105

Re: DE 08-103, Public Service Company of New Hampshire Merrimack Station Scrubber Project Motion to Accelerate Schedule

Dear Mr. Bersak:

On August 25, 2008, you filed on behalf of Public Service Company of New Hampshire (PSNH) a motion to accelerate the schedule to file certain information and memoranda of law regarding the installation of scrubber technology at Merrimack Station. In your motion, you ask the Commission to accelerate the September 12 filing date to August 29, arguing that any delays in the project would cause "undue hardship on PSNH and its retail customers and would adversely affect the rights of PSNH, its retail customers, and the citizens of New Hampshire as a whole."

On August 25, 2008, the Office of Consumer Advocate (OCA) objected to PSNH's motion insofar as it seeks to require the OCA to file its memorandum of law by September 12. Among other things, the OCA asserts that PSNH has failed to demonstrate that the harms it alleges would occur if its motion is not granted. The OCA further states that it would be unable to file a memorandum of law by August 29 due to the press of other previously scheduled commitments.

The Commission welcomes the early filing by PSNH of the materials, including the memorandum of law, sought by the August 22, 2008 Secretarial Letter inasmuch as it will assist the Commission in conducting a timely review of these important materials.

Mr. Robert A. Bersak, Esq. August 28, 2008 Page 2

However, the Commission has determined that it is not reasonable or necessary under the circumstances to accelerate the filing deadline as it applies to the OCA.

Sincerely,

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Debra A. Howland Executive Director and Secretary

cc: Docket File Service List ROBERT BERSAK PUBLIC SVC OF NEW HAMPSHIRE 780 N COMMERCIAL ST PO BOX 330 MANCHESTER NH 03105-0330

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Docket #: 08-103 Printed: August 28, 2008

## FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429